

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-429(A79745)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 04/14/2015 Page 1

WATER RIGHT: 19-429 APPLICATION/CLAIM NO.: A79745 CERT. NO.:

OWNERSHIP\*\*\*\*\*

NAME: Scott D. & Tara Reber
ADDR: P.O. Box 148
Newcastle, UT 84756
INTEREST: 100%

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: E-1785-0018-0001
FILED: 06/05/2013|PRIORITY: 06/05/2013|PUB BEGAN: 07/04/2013|PUB ENDED: 07/11/2013|NEWSPAPER: The Spectrum
ProtestEnd:07/31/2013|PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:08/19/2013|PROOF DUE: 08/31/2018
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR:06/05/2013|RENOVATE: |RECON REQ: |TYPE: [ ]|50YR DATE: 08/19/2063
PD BOOK: [ 19- ]|MAP: [ ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved

"<font size=4><b>GOOGLE VIEW</b></font></A>\*</FONT></B>
LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 1.73 acre-feet
SOURCE: Underground Water Well
COUNTY: Iron COMMON DESCRIPTION: Juniper Pines Subdivision

POINT OF DIVERSION -- UNDERGROUND:
(1) N 130 ft E 132 ft from SW cor, Sec 20, T 32S, R 19W, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: to ft. YEAR DRILLED: WELL LOG? No WELL ID#: 436879

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 634401.
IRRIGATION: 0.32 acres PERIOD OF USE: 04/01 TO 10/31
DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31
FIRE PROTECTION: Incidental uses for emergency fire suppression PERIOD OF USE: 01/01 TO 12/31
Acre Feet Contributed by this Right for this Use: Unevaluated
###PLACE OF USE: \*-----NORTH WEST QUARTER-----\*-----NORTH EAST QUARTER-----\*-----SOUTH WEST QUARTER-----\*-----SOUTH EAST QUARTER-----\* Section
\* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* Totals
Sec 20 T 32S R 19W SLBM \* | | | | \* | | | | \*X |X |X |X \* | | | | \* 0.3200
Sec 20 T 32S R 19W SLBM \*LOT 18 0.0000
GROUP ACREAGE TOTAL: 0.3200

SEGREGATION HISTORY\*\*\*\*\*

This Right as originally filed:
FLOW IN QUANTITY IN \*-----W A T E R U S E S-----\*
CFS ACRE-FEET IRRIGATED STOCK DOMESTIC MUNICIPAL MINING POWER OTHER
ACREAGE (ELUs) (FAMILIES) (\*-----ACRE-FEET-----\*)
OR 1.73 0.3200 1.0000
\*\*\*\*\*E N D O F D A T A\*\*\*\*\*

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